**We Believe in Jesus**

**Student Syllabus**

|  |  |
| --- | --- |
| Academic Packet | **Resources for Groups** **Using the Academic Packets** |

© 2018 by Third Millennium Ministries

All rights reserved. No part of this publication may be reproduced in any form or by any means for profit, except in brief quotations for the purposes of review, comment, or scholarship, without written permission from the publisher, Third Millennium Ministries, Inc., 316 Live Oaks Boulevard, Casselberry, FL 32707 USA.

**About Third Millennium Ministries**

Founded in 1997, Third Millennium Ministries is a non-profit Evangelical Christian ministry dedicated to providing:

**Biblical Education. For the World. For Free.**

Our goal is to offer free Christian education to hundreds of thousands of pastors and Christian leaders around the world who lack sufficient training for ministry. We are meeting this goal by producing and globally distributing an unparalleled multimedia seminary curriculum in English, Arabic, Mandarin, Russian, and Spanish. Our curriculum is also being translated into more than a dozen other languages through our partner ministries. The curriculum consists of graphic-driven videos, printed instruction, and internet resources. It is designed to be used by schools, groups, and individuals, both online and in learning communities.

Over the years, we have developed a highly cost-effective method of producing award-winning multimedia lessons of the finest content and quality. Our writers and editors are theologically-trained educators, our translators are theologically-astute native speakers of their target languages, and our lessons contain the insights of hundreds of respected seminary professors and pastors from around the world. In addition, our graphic designers, illustrators, and producers adhere to the highest production standards using state-of-the-art equipment and techniques.

In order to accomplish our distribution goals, Third Millennium has forged strategic partnerships with churches, seminaries, Bible schools, missionaries, Christian broadcasters and satellite television providers, and other organizations. These relationships have already resulted in the distribution of countless video lessons to indigenous leaders, pastors, and seminary students. Our websites also serve as avenues of distribution and provide additional materials to supplement our lessons, including materials on how to start your own learning community.

Third Millennium Ministries is recognized by the IRS as a 501(c)(3) corporation. We depend on the generous, tax-deductible contributions of churches, foundations, businesses, and individuals. For more information about our ministry, and to learn how you can get involved, please visit [www.thirdmill.org](http://www.thirdmill.org).



## Course Description

This course investigates the doctrine of Christology, focusing on the person and work of Jesus Christ, the most important human being that has ever lived. He is God in the flesh, the center of all history, and the only hope for the salvation of humanity and creation. This course clarifies the biblical teachings about his person and his redemptive work. It is based on the lecture series, [*We Believe in Jesus*](http://thirdmill.org/seminary/course.asp/vs/jes), produced by Third Millennium Ministries and hosted by Dr. Dan Doriani with contributions from a variety of professors.

## Professors

In this course a wide variety of professors from different backgrounds and different denominations participate in the making of the videos. That list has been given at the bottom of this syllabus.

## Goals and Objectives

GOALS

In this course, we would like to accomplish the following:

1. We hope you will develop a greater love for Jesus and an increased gratitude for what He has done for us.

2. We hope you will learn the key biblical teachings about the person and work of Jesus.

3. We hope that you become a more faithful follower of Jesus and that you share the message about Jesus more frequently with others.

OBJECTIVES

When you have done the following, it will show that the goals are met:

1. Obtain satisfactory grades on the tests of the course, demonstrating that you can do the following: a) Correctly describe the doctrines of the Trinity and the incarnation in relation to the person of Jesus Christ. b) Distinguish the life and ministry of Jesus in the past, present and future. c) Correctly identify the key aspects of Jesus' work, especially in terms of his human offices.

2. Answer all the application questions in the study guides, expressing your attitude toward Jesus, and showing how you have applied the teachings of the course to your own life.

## The Facilitator

This course is designed to be studied in a group with a facilitator, supervisor, or mentor. If you do not have a facilitator, you may wish to speak with your pastor or some spiritual leader in your church. The facilitator should read the "General Guidelines for Facilitators."

## Other Materials

Besides this syllabus, there are other resources you will need for this course. They should be available in the same place, or same folder, where you found this file. If not, talk to your facilitator.

## Credit

Third Millennium does not offer credit for their courses. However, the materials are offered freely to any institution that would like to use them. If **the student would like to seek credit for the course, he needs to find an institution that will supervise his studies and give him credit. He should consult with them to see about their requirements and expectations.**

## Thematic Outline of the Course

Lesson 1. The Redeemer
Lesson 2. The Christ
Lesson 3. The Prophet
Lesson 4. The Priest
Lesson 5: The King

## General Explanation of Assignments

The guidelines for assignments below are meant to be suggestions. Each group or academic institution may customize the course according to the needs of their students. For example, some may prefer to require the additional reading, while others may not. The same applies to the optional written project. Furthermore, some may prefer to meet once a week, while others prefer to meet more often or less often. Some groups may prefer to restructure the assignments to fit a regular pattern of classes, possibly a period of eight weeks, for example.

Don't worry about the details now, since they will be given to you as you go through the assignments of each session, but in order for you to know what to plan for, the suggested assignments can be summarized as follows:

**The Lectures**

1. Watch the video lectures (or listen to the audio, or read the text version).
2. Complete the study guides for each section of each lesson. This includes writing notes on the lesson while using the outline provided, answering the review questions, and answering the application questions.
3. Take the tests on each lesson. These will be administered in the classes. (For credit, they must be graded by the authorities of the academic institution where the student is seeking credit.)

**Optional Additional Reading**

Read the additional reading. This may be done in two different ways, according to the agreement you have with the facilitator or academic institution. Option 1: Read the selected additional reading provided for this course, and take the test on it. Option 2: Read at least 300 pages of additional reading that you select from the list of "Recommended Extra Reading." In this case, you should turn in a written report on each book or article, using the "Form for reading reports." (For credit, these reports must be turned in for evaluation.)

**Optional Written Project**

Write an 8-10 page project, following the instructions found below. (For credit, this must be turned in for evaluation.)

## Grades

We recommend calculating the final grade as follows, depending on the option selected:

a) Without the additional reading or written project:

Each test is 20%.

b) Including the additional reading, but without the written project:

Each test is 16% (total: 80%).
The additional reading is 20%.

c) Including the written project, but without the additional reading:

Each test is 16% (total: 80%).
The written project is 20%.

d) Including both the additional reading and the written project:

Each test is 12% (total: 60%).
The additional reading is 20%.
The written project is 20%.

## Specific Assignments for Each Session

These plans are only suggestions. Your facilitator may decide to modify them, as he talks things over with the group.

**INITIAL PLANNING MEETING**

The first meeting is a brief orientation for the course. There is no homework before the first meeting. The student will receive the materials he needs and talk over plans for the course.

NOTE: If the group is studying a series of courses, we recommend that you take advantage of the last session of each course to make arrangements for the following course, thus avoiding unnecessary extra meetings.

**LESSON 1**

Watch the first lesson in the video series from *Third Millennium*, "We Believe in Jesus." The first lesson of this series is called "The Redeemer." We have broken down the assignments into parts, according to the main sections of the video.

SECTION 1

1. Watch section 1 of the first video lesson, called "Eternity." (The video time is from the beginning to 25 minutes and 27 seconds, 00-25:27.)

Remember: You may also download the audio files for listening to the lecture, or you may also read the text version.

2. Use Study Guide 1.1 to help learn the contents of the first section of the lesson. Use the outline to take notes, answer the review questions, and answer the application questions.

SECTION 2

Repeat this procedure for section 2 of the video lesson, "Creation" (25:28-1:04:41), using Study Guide 1.2.

SECTION 3

1. Follow the same procedure for section 3 of the video lesson, "Redemption" (1:04:42-1:37:01), using Study Guide 1.3.

2. Review all sections of the lesson, in preparation for the test.

SECTION 4

1. Follow the same procedure for section 4 of the video lesson, "Consummation" (1:37:02-2:04:34), using Study Guide 1.4.

2. Review all sections of the lesson, in preparation for the test.

NOTE: If you are going to do the additional reading, we recommend that you begin to do part of it now, to avoid reading a lot at the end of the course. See the assignments below.

**LESSON 2**

Watch the second lesson of the series, called "The Christ." We have broken down the assignments into parts, according to the main sections of the lesson.

SECTION 1

1. Watch section 1 of this second video lesson, called "Birth and Preparation" (00-40:34).

2. Use Study Guide 2.1 to help learn the contents of the first section of the lesson. Use the outline to take notes, answer the review questions, and answer the application questions.

SECTION 2

Repeat this procedure for section 2 of the video lesson, "Public Ministry" (40:35-1:04:56), using Study Guide 2.2.

SECTION 3

1. Repeat this procedure for section 3 of the video lesson, "Passion and Death" (1:04:57-1:28:04), using Study Guide 2.3.

2. Review all sections of the lesson, in preparation for the test.

SECTION 4

1. Repeat this procedure for section 4 of the video lesson, "Exaltation" (1:28:05-2:02:03), using Study Guide 2.4.

2. Review all sections of the lesson, in preparation for the test.

**LESSON 3**

Study the third lesson of the video series, called "The Prophet."

We have broken down the assignments into parts, according to the main sections of the video.

SECTION 1

1. Watch section 1 of the third video lesson, called "Old Testament Background" (00-44:46).

2. Use Study Guide 3.1 to help learn the contents of the section.

SECTION 2

Repeat this procedure for section 2 of the video lesson, "Fulfillment in Jesus" (44:47-1:21:58), using Study Guide 3.2.

SECTION 3

1. Repeat this procedure for section 3 of the video lesson, "Modern Application" (1:21:59-1:44:44), using Study Guide 3.3.

2. Review all sections of the lesson, in preparation for the test.

**LESSON 4**

Study the fourth lesson of the video series, called "The Priest."

We have broken down the assignments into parts, according to the main sections of the video.

SECTION 1

1. Watch section 1 of the fourth video lesson, called "Old Testament Background" (00-49:34).

2. Use Study Guide 4.1 to help learn the contents of the section.

SECTION 2

Repeat this procedure for section 2 of the video lesson, "Fulfillment in Jesus" (49:35-1:25:48), using Study Guide 4.2.

SECTION 3

1. Repeat this procedure for section 3 of the video lesson, "Modern Application" (1:25:49-2:06:05), using Study Guide 4.3.

2. Review all sections of the lesson, in preparation for the test.

**LESSON 5** Study the fifth lesson of the video series, called "The King." We have broken down the assignments into parts, according to the main sections of the video. SECTION 1
1. Watch section 1 of the fifth video lesson, called "Old Testament Background" (00-51:55).
2. Use Study Guide 5.1 to help learn the contents of the section.

SECTION 2
Repeat this procedure for section 2 of the video lesson, "Fulfillment in Jesus" (51:56-1:33:36), using Study Guide 5.2.

SECTION 3
1. Repeat this procedure for section 3 of the video lesson, "Modern Application" (1:33:37-2:05:59), using Study Guide 5.3
2. Review all the sections of the lesson, in preparation for the test.

**ADDITIONAL READING**

Option 1:

1. Read Charles Hodge, *Systematic Theology*, volume 2, Part III (Soteriology), chapters 3-13.

2. Use the study guides to help find the most important points.

3. Be prepared to take the test on this reading.

Note: Some groups may prefer to require only certain portions of the above reading.

Option 2:

1. Read at least 300 pages of additional reading, selecting from the list of "Recommended Extra Reading."

2. Fill out a separate written report on each book or article, using the "Form for Reading Reports."

3. Prepare to share what you are learning from your reading and *turn in your written reports.*

**OPTIONAL WRITTEN PROJECT**

Some groups may require a written project. If so, we recommend an essay of 8-10 pages, using the following guidelines:

1. Read the "Guidelines for Writing an Essay."

2. Choose a topic related to the subjects studied in this course. You may choose from the following suggestions, or you may choose another topic that is of special interest to you, as long as it is related to the subjects covered in this course.

1) The Deity of Jesus
2) Why Did Jesus Die?
3) Why Did Jesus Become a Man?
4) For Whom Did Jesus Die?
5) Contemporary Views of Jesus
6) The Muslim View of Jesus
7) Was Jesus a Revolutionary?
8) Did Jesus Descend into Hell? (1 Peter 3:19)
9) What Must One Believe to Be Saved?
10) The Importance of the Resurrection of Jesus for Our Salvation
11) What Will Jesus Do When He Returns?

3. Do the research and planning for the essay. Think of questions that you want to answer in your essay and write them down. This will guide your research. You may find resources for your research by looking at the list of "Recommended Extra Reading."

4. Prepare an outline, with some notes about your ideas for the content.

5. Write a rough draft of the project.

a. Be very careful to follow the "Guidelines for Writing an Essay."
b. Make sure you include an introduction that stirs interest in the study.
c. Explain the questions that you are especially researching. In the main body, you should include possible answers to your questions that others offer, then give your own conclusions and back them up.
d. Include a conclusion, summarizing your answers.
e. Make sure to add footnotes where you have used ideas from another source (even if you do not quote the source directly), and include a bibliography at the end.

6. Finish the final version of the written project. Correct any grammatical errors or spelling mistakes. Read it aloud and make sure it is easy to understand. Polish it until it is publishable*. Be prepared to turn it in.*

**List of Contributors to *We Believe in Jesus***

Dr. Frank Barker is Pastor Emeritus at Briarwood Presbyterian Church and is a founder of Birmingham Theological Seminary in Birmingham, Alabama.

Dr. Steve Blakemore is Assistant Professor of Philosophy at Wesley Biblical Seminary.

Dr. Stephen Chan is Associate Professor of Theology and Religious Studies at Seattle University in Washington State.

Dr. Peter Chow is President of China Evangelical Seminary in Taiwan.

Rev. Larry Cockrell is Senior Pastor of Household of Faith Church and faculty member of Birmingham Theological Seminary in Birmingham, Alabama.

Dr. Daniel Doriani is Vice President of Strategic Academic Initiatives and Professor of Theology at Covenant Theological Seminary.

Dr. John M. Frame is Professor of Systematic Theology and Philosophy at Reformed Theological Seminary in Orlando, Florida.

Dr. Matt Friedeman is Professor of Evangelism and Discipleship at Wesley Biblical Seminary.

Dr. Mark Gignilliat is Associate Professor of Divinity in Old Testament at Beeson Divinity School of Samford University in Birmingham, Alabama.

Rev. Michael J. Glodo is Associate Professor of Biblical Studies at Reformed Theological Seminary's Orlando Campus.

Dr. Steve Harper is the founding Vice President of the Florida Dunnam Campus of Asbury Theological Seminary.

Dr. Keith Johnson serves as the Director of Theological Education for the U.S campus ministry of Campus Crusade for Christ and is a guest professor of Systematic Theology for Reformed Theological Seminary.

Dr. Jonathan Kuttab is a leading human rights lawyer in Israel and Palestine.

Dr. Peter Kuzmic is the Eva B. and Paul E. Toms Distinguished Professor of World Missions and European Studies at Gordon-Conwell Theological Seminary and the co-founder and director of Evangelical Theological Seminary in Osijek, Croatia.

Dr. Samuel Ling is an historian, theologian, and missiologist devoted to exploring significant issues affecting the Chinese church and China ministries.

Dr. Rob Lister is Associate Professor of Biblical and Theological Studies at the Talbot School of Theology.

Dr. Jeffery Lowman is Senior Pastor at Evangel Church PCA, in Alabaster, Alabama, and Professor of Homiletics and Systematic Theology at Birmingham Theological Seminary in Birmingham, Alabama.

Rev. Jim Maples is Director of the Doctor of Ministry in Pastoral Leadership program at Birmingham Theological Seminary in Birmingham, Alabama.

Dr. John McKinley is Associate Professor of Biblical and Theological Studies at Biola University.

Dr. R. Albert Mohler, Jr. is President of The Southern Baptist Theological Seminary.

Dr. Thomas J. Nettles is Professor of Historical Theology at The Southern Baptist Theological Seminary.

Dr. Jonathan Pennington is Associate Professor of New Testament Interpretation at The Southern Baptist Theological Seminary.

Dr. Richard L. Pratt, Jr. is President of Third Millennium Ministries and Adjunct Professor of Old Testament at Reformed Theological Seminary's Orlando Campus.

Dr. Thomas Schreiner is the James Buchanan Harrison Professor of New Testament Interpretation and Associate Dean of Scripture and Interpretation at The Southern Baptist Theological Seminary.

Dr. Glen Scorgie is Professor of Theology at Bethel Seminary's San Diego Campus.

Dr. James D. Smith III is Associate Professor of Church History at Bethel Seminary's San Diego Campus, as well an adjunct professor of religion at the University of San Diego.

Dr. Mark Strauss is Professor of New Testament at Bethel Seminary's San Diego Campus.

Dr. Frank Thielman is the Presbyterian Professor of Divinity in New Testament at Beeson Divinity School.

Dr. K. Erik Thoennes is Professor of Biblical and Theological Studies at Biola University.

Dr. Derek W.H. Thomas is Professor of Systematic and Historical Theology at Reformed Theological Seminary's Atlanta Campus.

Dr. Gideon Umukoro is President of the Servant Leadership Institute (SLI) in Nigeria.

Dr. Bill Ury is Professor of Systematic and Historical Theology at Wesley Biblical Seminary.

Rev. Dr. Simon Vibert is the former Vicar of St. Luke's Church, Wimbledon Park, UK, and is presently the Vice Principal of Wycliffe Hall, Oxford, and Director of the School of Preaching.

Rev. Dr. Peter Walker is Professor of Biblical Studies at Trinity School for Ministry.

Dr. Stephen Wellum is Professor of Christian Theology at The Southern Baptist Theological Seminary.