Study Guide for *The Canon of the Old and New Testaments Ascertained,* by Archibald Alexander

Extra Reading for the course: "Kingdom, Covenants and Canon of the Old Testament"

Academic Packet **RESOURCES FOR GROUPS USING THE ACADEMIC PACKETS**



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Read *The Canon of the Old and New Testaments Ascertained*, by Archibald Alexander Part I, Sections 1-5

Review Questions:

Introduction

1. According to Alexander, how long did it take to write the Bible?

2. According to Alexander, if one of the books of our Bible were shown to be not inspired, would the whole rest Bible be shown to be not inspired?

3. According to Alexander, what are the two great questions most deserving the attention of all men regarding the Bible?

4. What reason does Alexander give in his book for people neglecting to study and inquire into the Bible?

Section 1

1. In theology, and in the New Testament, the word "canon" properly means ______.

2. How did the early church fathers used the term "canon"?

Section 2

1. After Moses finished writing the first five books of the Old Testament, what did they do with them?

2. According to Josephus, what did Moses do with the Law for each of the tribes of Israel?

3. After the Law of Moses had been almost completely lost during the reigns of Manasseh and Amon, who was the king who rediscovered it and had it read?

4. When does Alexander think that the Ark of the Covenant and the copy of the Law contained in it were either lost or destroyed?

5. What is Alexander's view of the Jewish tradition that at the time of Ezra there were no copies of Moses' law, and that Ezra restored it miraculously?

6. Alexander states, "It seems to be agreed by all, that the forming of the present Canon of the Old Testament should be attributed to ______."

7. After the time of Malachi, in what volumes was the Old Testament was probably distributed?

8. What was Origen's argument to show that Jesus confirmed the canon of the Old Testament as the Jews had accepted it?

9. How did Paul confirm the authority of the Old Testament?

10. In what way did Josephus confirm the complete list of books in the Old Testament canon?

11. According to Josephus, what credence was given to the books written between the times of Artaxerxes and the New Testament times, otherwise known as the Apocrypha?

12. How did the Jews arrange the Old Testament books? How many did they have? How did they group the minor prophets?

Section 3

1. At what council did the Roman Catholic Church added the Apocryphal books to the list of canonical books?

2. Were the Apocryphal books included in some ancient versions of the Hebrew Old Testament?

3. According to Alexander, did Christ and the apostles ever quote from the Apocryphal books?

Section 4

- 1. What did the Council of Laodicea declare about the reading of the Apocryphal books?
- 2. What was the view of Jerome, the translator of the Latin Vulgate, regarding the Apocryphal books?
- 3. What was Augustine's view of the Apocryphal books?
- 4. What was the view of Thomas Aquinas regarding the Apocryphal books?

Section 5

1. According to Alexander, are the stories in Apocryphal books reliable?

2. What name did the Jews give to Malachi that would indicate that inspiration ceased with his book until the time of John the Baptist?

3. Were any of the Apocryphal books written by prophets?

4. How does Alexander answer the argument that the Greek Bibles used by the early church fathers contained the Apocryphal books?

5. Were the Apocryphal books ever read in the ancient churches?

6. What does Alexander argue about how it would affect the Roman Catholic doctrine of the infallibility of the popes and councils of the Church if the Apocrypha is shown to be non-canonical?